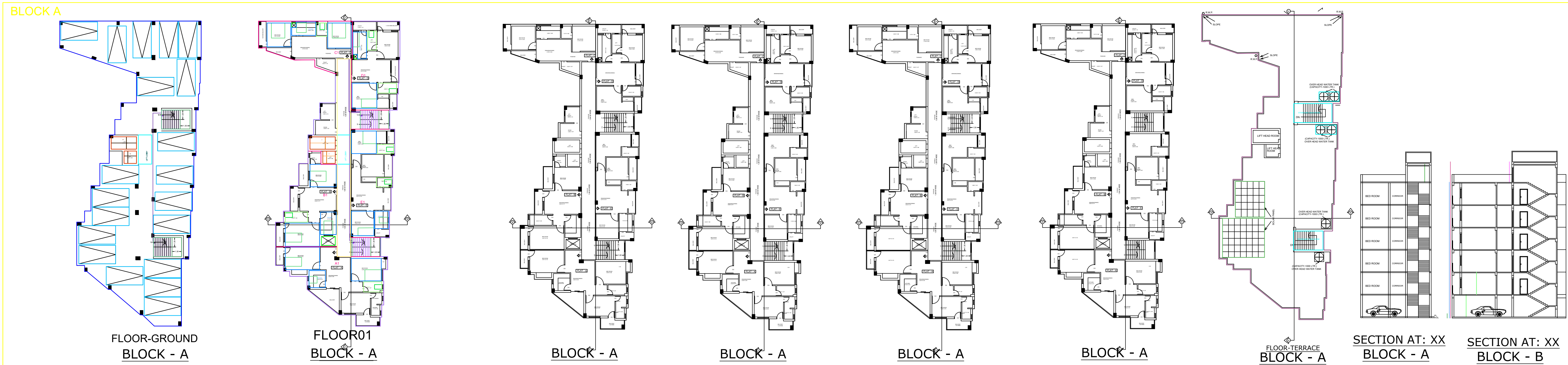
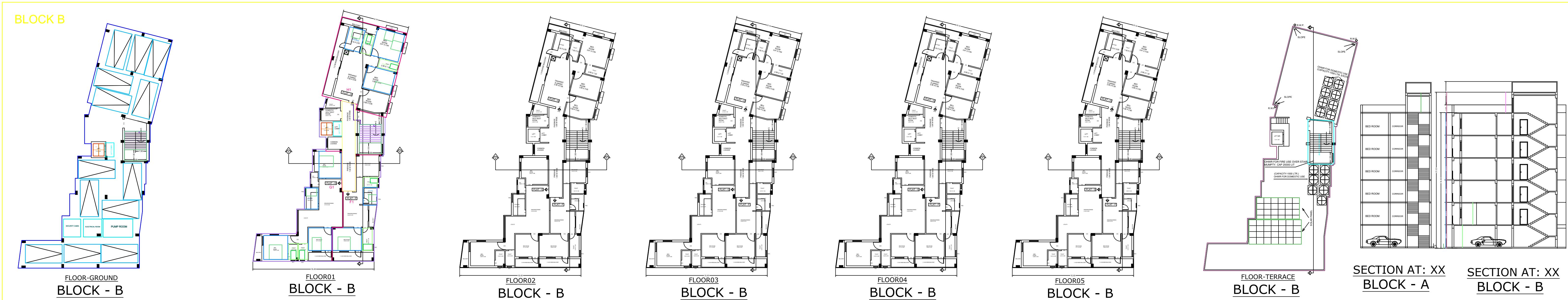
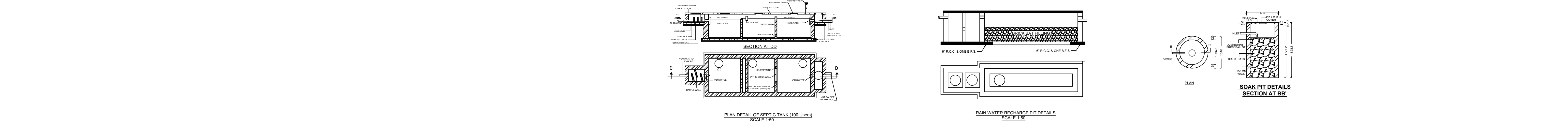
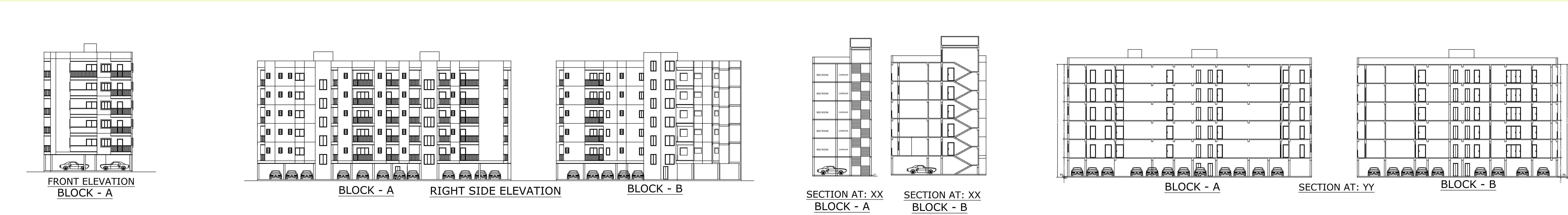




GROUND FLOOR PLAN 1ST FLOOR PLAN 2ND FLOOR PLAN 3RD FLOOR PLAN 4TH FLOOR PLAN 5TH FLOOR PLAN TERRACE FLOOR PLAN SITE PLAN

AREA STATEMENT

BUILDING HEIGHT - 19.09 M
CAR PARKING SPACE - 33 NOS.
TOTAL PLOT AREA :- 1918.54 SQ.M. OR 20651 SQ.FT.
ROAD WIDTH: 9.05 M WIDE ROAD
PERMISSIBLE F.A.R = 2.25
PERMISSIBLE GROUND COVERAGE : 959.27 SQ.M. (50%)
PROPOSED GROUND COVERAGE : 842.06 SQ.M. (43.89 %)

BLOCK A
GROUND FLOOR AREA :- 489.61 SQ.M. OR 5270 SQ.FT.
FIRST FLOOR AREA :- 489.61 SQ.M. OR 5270 SQ.FT.
SECOND FLOOR AREA :- 489.61 SQ.M. OR 5270 SQ.FT.
THIRD FLOOR AREA :- 489.61 SQ.M. OR 5270 SQ.FT.
FOURTH FLOOR AREA :- 489.61 SQ.M. OR 5270 SQ.FT.
FIFTH FLOOR AREA :- 489.61 SQ.M. OR 5270 SQ.FT.
TOTAL AREA (BLOCK A) :- 2937.67 SQ.M. OR 31621 SQ.FT.

BLOCK B
GROUND FLOOR AREA :- 312.17 SQ.M. OR 3360 SQ.FT.
FIRST FLOOR AREA :- 312.17 SQ.M. OR 3360 SQ.FT.
SECOND FLOOR AREA :- 312.17 SQ.M. OR 3360 SQ.FT.
THIRD FLOOR AREA :- 312.17 SQ.M. OR 3360 SQ.FT.
FOURTH FLOOR AREA :- 312.17 SQ.M. OR 3360 SQ.FT.
FIFTH FLOOR AREA :- 312.17 SQ.M. OR 3360 SQ.FT.
TOTAL AREA (BLOCK B) :- 1873.02 SQ.M. OR 20161 SQ.FT.

TOTAL AREA (BLOCK A+B)= (3038.67 + 1973.04) =5011.71 SQ.M.
TOTAL COMMON AREA (BLOCK A+B) = 478.56 SQ.M.
NET FLOOR AREA= (4810.69 - 478.56) = 4332.13 SQ.M.
FAR = 4332.13/1918.54 SQ.M. =2.25

1. ALL DIMENSION ARE IN M. OTHERWISE MENTIONED.
2. GRADE OF CONCRETE IS M-25, & THAT OF STEEL IS Fe-500
3. FOR SPECIFICATION OF MATERIAL & WORKMANSHIP NBC, 1984
4. ALL BRICKWORK 200MM THICK SHALL BE OF 1ST CLASS BRICK WITH CEMENT SAND MORTER 1:6:1.5.
5. MORTER OF RATIO 1:6:1.5 FOR 250, 200, 125 TH. WALLS 1:4 FOR 75 TH. BRICK WORK.
6. P.C.C. OR DAMP PROOF COURSE SHALL BE OF P.C.C. OF RATIO 1:2:4 OR DAMP PROOFING COMPOUND.

TERRACE SHALL BE OF SCREED CONCRETE OF RATIO 1:1.5:3
ALL THE STRUCTURAL STEEL SHALL BE YST 210 HFS.

BOOKS & CODES: I.S.456-1978, I.S.875-1987
S.P.-16 (S&T)-1980
S.P.-24 (S&T)-1983
S.P.-34 (S&T)-1987
I.S.1893-1984, 2002 PART I

DOOR & WINDOW SCHEDULE				
TYPE	SIZE	TYPE	TYPE	SIZE
D1	1.1 X 2.1	W1		1.83 X 1.38
D2	1.22 X 2.1	W2		1.22 X 1.38
D3	0.9 X 2.1	W3		0.61 X 0.61
D4	0.76 X 2.1	W4		0.92 X 1.22

SHANKAR GUHA
LIC. NO. - ESE/II/694
SIGNATURE OF STRUCTURAL ENGINEER

MUNMUN ROY
LIC. NO. - DMC/BPD/GEO-1/18
SIGNATURE OF GEOTECHNICAL ENGINEER

CERTIFICATE OF ARCHITECT
THIS IS TO CERTIFY THAT THE DRAWING, DESIGN AND STRUCTURE OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

SARBANI MAJUMDER
REG. NO. - CA/92/15458
SIGNATURE OF ARCHITECT

CERTIFICATE OF THE OWNER.
CERTIFIED THAT I SHALL NOT ON A LATER THAT MAKE ANY ADDITION OR ALTERATION OF THIS PLAN.
CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING FOR THE PURULIA MUNICIPALITY AND ALSO BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

ADVIK SHELTERS PVT. LTD.
SIGNATURE OF THE OWNER'S

TITLE :
PROPOSED PLAN OF G+5 STORIED RESIDENTIAL APARTMENT BUILDING OF ADVIK SHELTERS PVT. LTD. WITHIN MOUZA: PURULIA & PALANZA, JL NO. - 02.06, REF. R.S. KHATYAN NO.- 2381,3226 L.R. PLOT NO.- 344,345,2523, WARD NO.- 11, HOLDING NO.- 160,159,159/1 PURULIA-723103 (WB)

